**Economic Development & Planning Committee**

**Tuesday 28 April 2026**

**Agenda Pack Table of Contents**


| | |
|---|---|
| Cover Sheet | Page 1 |
| Summons | Page 2 |
| Terms of Reference | Page 3 |
| Agenda | Page 5 |
| Minutes of previous meeting | Page 8 |
| LHFIG – Millennial Walk | Page 12 |
| LHFIG – Beanacre Road | Page 13 |
| LHFIG - Roundponds | Page 14 |
| Appeal Decision | Page 15 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |